PEACEMAKING PROGRAM OF THE NAVAJO NATION JUDICIAL DISTRICT OF _____

	CONSENT FORM & SIGN-IN SHEET	
	GROUP LIFE VALUE ENGAGEMENT	
	THEME:	_
NAME C		
DATE:	TIME: LOCATION:	

I understand that services through the Peacemaking Program of the Navajo Nation are traditional and based not on the Law Way, but on Diné bi beenahaz'áanii, including custom and $k'\acute{e}$.

Peacemaking sessions or life value engagements will focus on feelings and sharing teachings. I understand that such engagements may be dynamic dialogues and may sometimes be emotional, in which participants may take time to settle down. It may take a long or short time, but $h\acute{o}zh\acute{\phi}$ is striven for and is the goal. The peacemaker or Traditional Specialist will act as a guide and teacher who may scold and educate through stories but it is up to me to achieve $h\acute{o}zh\acute{\phi}$.

Services are confidential. However, Navajo Nation law requires anyone to report abuse or neglect of children, elders or disabled persons.

1.	Name:	Date of Birth:	Census No
	Mailing Address:		
	Referred by □ court □ probation □ prosecutor □ so	ocial services □ walk-in Si	ignature:
2.	Name:	Date of Birth:	Census No
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4.	Name:		Date of Birth:		Census No
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5.	Name:		Date of Birth:		Census No
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	Referred by □ court	□ probation	\square prosecutor \square social services \square walk-in	Signature:	:
6.	Name:		Date of Birth:		Census No
	Mailing Address:				
			\square prosecutor \square social services \square walk-in		:
7.	Name:		Date of Birth:		Census No
	Mailing Address:				
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8.	Name:		Date of Birth:		Census No
	Mailing Address:				
	Referred by □ court	□ probation	\square prosecutor \square social services \square walk-in	Signature:	:
9.	Name:		Date of Birth:		Census No.
	Mailing Address:				
	Referred by □ court	□ probation	\square prosecutor \square social services \square walk-in	Signature	:
10.	. Name:		Date of Birth:		Census No.
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